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To: Cllr Tony Sharps (Chairman)

Councillors: David Cox and Mike Reece

11 January 2019

#### Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee which will be held at 2.00 pm on Thursday, 17th January, 2019 in the Delyn Committee Room, County Hall, Mold CH7 6NA to consider the following items

#### AGENDA

### 1 APOLOGIES

**Purpose:** To receive any apologies.

# 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING</u> DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

# LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

## 3 <u>APPLICATION FOR A PRIVATE HIRE / HACKNEY CARRIAGE (JOINT)</u> DRIVER LICENCE (Pages 3 - 24)

**Purpose:** For Members to consider and determine an application for a

Private Hire / Hackney Carriage (Joint) Driver Licence

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

## 4 <u>APPLICATION FOR A PRIVATE HIRE / HACKNEY CARRIAGE (JOINT)</u> <u>DRIVER LICENCE</u> (Pages 25 - 46)

**Purpose:** For Members to consider and determine an application for a Private Hire / Hackney Carriage (Joint) Driver Licence.

Yours sincerely

Robert Robins
Democratic Services Manager